



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page(s) of Page(s)
THIS SPACE FOR OFFICE USE ONLY

SECRETARY OF STATE
OFFICE OF THE SECRETARY OF STATE
BOISE, IDAHO
01/09/06 11:04

(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Date prepared

1/9/06

Period covered

☒ year ending

(Mo.) (Day) (Yr.)

12/31/05

ARCHIVE

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure
Reimbursed Personal Living and Travel
Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported

* Total Amount for
All Employers

Proportionate amounts contributed by each employer (Identify employers, under
Item 3, at bottom of page.)

Employer No. 1

Employer No. 2

Employer No. 3

Employer No. 4

Entertainment
Food and Refreshment

\$ 776.43

\$ 0

\$ 113.32

\$ 81.50

\$ 169.50

Living Accommodations

Advertising

Travel

Telephone

Other Expenses or Services

Total

\$ 776.43

\$ 0

\$ 113.32

\$ 81.50

\$ 169.50

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item
2

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date

Place

Amount

Names of Legislators & Public Officials in Group

☐ Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item
3

Employer(s) Name(s) and Address(es)

No.1

Associated Gen'l Contractors
110 N. 27th
BOISE ID 83702

No.2

Boise State University
1910 University Dr
BOISE ID 83725

No.3

Clear Springs Foods
PO Box 712
BOISE ID 83716

No.4

Ell-lilly
161 St. Anthony Ave Ste 820
St. Paul MN 55103



State of Idaho

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Secretary of State

LOBBYIST ANNUAL REPORT FORM

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L-2 LOBBYISTS
(Sec. 67-6619)

Page 2 of 4 Page(s)
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06 FEB 2006
11:05 AM
SECRETARY OF STATE
IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

ANDREA MIMM

Date prepared

1/9/06

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 05

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$	\$	\$	\$ 230.70	\$
Food and Refreshment	\$	\$	\$		\$
Living Accommodations	\$				
Advertising	\$				
Travel	\$				
Telephone	\$				
Other Expenses or Services	\$				
Total	\$	\$	\$	\$ 230.70	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

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Item 3

Employer(s) Name(s) and Address(es)

5. QWIST COMM
999 main str 11th f
BOISE ID 83702
6. IDAHO Sanitary Services
PO Box 6016
MERIDIAN ID 83642
7. MONEY TREE INC
6720 Fort Dent Wy - Ste 230
Seattle WA 98198
8. MOTION Picture Assn of America
1600 eye NW
Washington DC 20006

Ben Ysursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM**To Be Filed By:**

L-2 LOBBYISTS
(Sec. 67-6619)

Page 2 of 4 Page(s)
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SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Andrea Mihm

Date prepared

1/9/00

Period covered year ending

(Mo.) (Day) (Yr.)

13 | 31 | 05

Item	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.
1. Lobbying expenses	
2. Travel expenses	
3. Entertainment expenses	
4. Gifts and entertainment	
5. Other expenses	
6. Total	

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ <u>See page 1</u>	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.
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2	Date	Place	Amount	Names of Legislators & Public Officials in Group

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Item

Employer(s) Name(s) and Address(es)

7 ³ CONVERGUS
9. 800 Bay Meadows Wy
JACKSONVILLE FL 32256
Krispy Kreme
10 317 Pilo Rd - Ste B
Las Vegas, NV 89119
Shashire - Barnack Trios
11 PO Box 808
Fort Hall ID 83203-0808
12 TNT FIREWORKS
16526 SHORE DRIVE NE 98155
LAKE FOREST PARK WASH



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Item
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Category of Expenditure
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Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported

* Total Amount for
All Employers

Proportionate amounts contributed by each employer (Identify employers, under
Item 3, at bottom of page.)

Employer No. 13

Employer No. 14

Employer No. 15

Employer No. 16

Entertainment
Food and Refreshment

\$

\$ 85.70

\$ 0

\$

\$

Living Accommodations

Advertising

Travel

Telephone

Other Expenses or Services

Total

\$

\$ 85.70

\$ 0

\$

\$

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The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

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Place

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Item
3

Employer(s) Name(s) and Address(es)

WORKKARE N'WEST INC
13 2404 BONK DRIVE STE 302
BOISE ID 83705

14 BLUE CROSS OF IDAHO
PO BOX 7408 BOISE ID 83707

15

16

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
			01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Commerce affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workers' compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify)
			16	Government, state		

<i>Andrew Miller</i>	1/27/06
Lobbyist signature	Date
<i>Ne + [Signature]</i>	1-25-06
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

BS2

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
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LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature	Date
<i>Mark Shuman</i>	1-10-06
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
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<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			<p>Lobbyist signature _____ Date _____</p> <p>Employer No. 1 signature _____ Date _____</p> <p>Employer No. 2 signature _____ Date _____</p> <p><i>John R. MacMillan</i> 1-10-06 Employer No. 3 signature _____ Date _____</p> <p>Employer No. 4 signature _____ Date _____</p>																																			

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

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Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

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[Signature] 1-12-2006

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Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

WORK com

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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

Lobbyist signature

Date

X [Signature]

1-25-06

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



State of Idaho

Ben Ysursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

06 FEB -6 AM 11:55
Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Andrea Mihm Sullivan + Reberger PO Box 1703 Boise ID 83701</i>	Date prepared <i>2/6/06</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 05</i>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>9566</i>	\$ <i>9566</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <i>9566</i>	\$ <i>9566</i>	\$ <i>0</i>	\$ <i>0</i>	\$ <i>0</i>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

☐ Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.1	<i>Pacific Northwest Generating Corp 711 NE Hartsley #208 Portland OR 97232</i>	
	No.2		
	No.3		
	No.4		

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

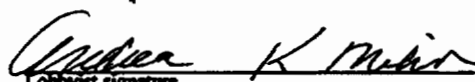
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (From table) Bill, Resolution or Other Legislative Ident. Number Appropriation Bill Number and Section Number

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LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		


Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.